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City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395

Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

clerk.lacity.org

ERIC GARCETTI MAYOR

November 23, 2022

PROJECT: Termination of Covenant and Agreement Regarding Lot-Tie Agreement – 8500 South Vermont

Avenue – Right of Way No. 36000-2377

TO WHOM IT MAY CONCERN:

The matter listed above will be considered by the City of Los Angeles Council's Public Works Committee at 2:00 PM or shortly thereafter on **Wednesday**, **November 30**, **2022**. If an action requiring the Council's consideration is decided upon by the Public Works Committee, this matter will also be considered by the full Council at 10:00 AM, or shortly thereafter, **on Wednesday**, **December 7**, **2022**. The audio for these meetings is broadcast on the internet at: clerk.lacity.org/calendar. The live audio can also be heard over the telephone at (213) 621-CITY.

Pursuant to Assembly Bill 361, and due to concerns over Covid-19, the Public Works meeting will take all public comment by teleconference. Members of the public can offer verbal comments on this matter by following the instructions on the agenda found at clerk.lacity.org/calendar.

Members of the public may attend the full City Council meeting in-person. Public comment will be taken in-person and may also be available via teleconference. Please see the Council agenda for Public Comment instructions and updates. The Council agenda will be available the Friday evening prior to the meeting and can be found at clerk.lacity.org/calendar. Please note that, pursuant to Mayoral directives, proof of Covid-19 vaccination or proof of a negative Covid-19 test within the prior 72 hours will be required to enter the City Hall building, and indoor masking will be required regardless of vaccination status.

To view the documents and Council actions associated with the above matter online, please visit www.LACouncilFile.com, enter Council file No. 18-1005-S2 in the criteria field. Please be advised that the Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints.

Members of the public may also have their opinions considered by submitting written comments on the web at www.LACouncilComment.com, by fax to (213) 978-1079, or by letter to the following address:

Honorable City of Los Angeles Council Attn: Public Works Committee 200 North Spring Street, Room 395 Los Angeles, CA 90012

Sincerely,

Michael Espinosa

Legislative Assistant of the Public Works Committee michael.espinosa@lacity.org | (213) 978-1064